

EPIPHANY (B)

St Luke, positions the birth of Christ in the context of world events. Caesar Augustus, for instance, orders a census of the **whole world** to be taken. His birth will have cosmic significance and the wise men coming from afar signifies Christ as a light to all nations, the Saviour of the whole world.

In their search the wise men were guided by the light of the star. Today's feast represents all those who are **guided by the light of faith** to seek what is true. Truth is not presented to us on a plate - we have to seek and search for it like the Wise men did. We know the Church teaches the truth about man and his salvation. But we need to make that **truth our own** if it is to have a bearing on how we live in this world. Ultimately, like the wise men, Christ, who is the way, the truth and the life will be the object of our search.

The Epiphany also represents those who follow **the light of conscience**. There are many people, some of whom we might know, who appear quite **content not to be religious**. Some even boast about it. However, we've all got a conscience whether religious or not. We may ignore it, but it won't ignore us. If we do it has a strange way of re-surfacing in our lives in other ways. Those who **come to Mass** each Sunday are given the opportunity to have their consciences more finely tuned, as it were, by Gospel Truth – certainly more than those who live purely secular lives. These people, for instance, often form their conscience on what the majority of people in society say or do. St Augustine says: 'wrong is wrong even if everybody is doing it, and right is right even if nobody is doing it'

This is where **Herod** enters the scene. Yes, he was interested in the truth but in denial about it. The 'Light of the World', even as a baby, was already a threat to him and so sets about extinguishing it. But the ghost of Herod lives on. Is there anyone whom we perceive as a **threat to our mistaken notion of**

liberty that we'd like to be rid of? Many babies, for instance, are aborted solely because they are inconvenient to young, busy people. The same could apply to the old.

"The light which is Jesus had come into the world but men had shown that they preferred the darkness. Even though we have the light of Faith and conscience and reason to guide our way in this world there is no guarantee we'll act in accordance with them.

The Magi 'opened their treasures'. Perhaps our treasure to Jesus for 2016 will be to open our hearts more generously to the light of His Truth and, like the wise men, not rest until we find the object of our search, Jesus Christ Himself. Of course, since this is the Year of Faith the door of God's mercy is also open for us if we've failed in any way to live by His Truth. In this way we share in His Epiphany and are a light to the world in which we live and indeed beyond.